

Utah State Legislature

Senate • Utah State Capitol Complex • Suite W115 PO Box 145115 • Salt Lake City, Utah 84114-5115 (801) 538-1035 • fax (801) 538-1414

House of Representatives • Utah State Capitol Complex • Suite W030 PO Box 145030 • Salt Lake City, Utah 84114-5030 (801) 538-1029 • fax (801) 538-1908

CONFERENCE COMMITTEE REPORT

February 28, 2006

Mr. President and Mr. Speaker:

The Joint Conference Committee comprised of Sens. Mansell, Walker, and Dmitrich, and Reps. Snow, Walker, and Morgan, recommends **1st Sub. S.B. 267**, CHANGES TO LOCAL GOVERNMENT PROVISIONS, by Senator L. A. Mansell, with the following amendments:

1. Page 11b, Lines 331az through 331ba:

331az $\hat{S} \rightarrow \underline{\text{(ii)}}$ a fire suppression vehicle with a ladder reach of at least 75 feet excess of $\{\$1,000,000\}$ \$1,250,000, that is necessary for fire

331ba suppression in commercial areas with one or more buildings at least five stories high .

Respectfully,

Sen. Mansell Senate Chair, Conference Committee

Rep. Snow House Chair, Conference Committee

Voting: 6-0-0

SB0267S01

17 SB0267.CC1.WPD 2/27/06 5:27 pm rrees/ RHR/JTW

Bill Number

Action Class